

AGENDA
FARMINGTON BOARD OF SELECTMEN
Tuesday, November 12, 2013
6:30 P.M.

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: *To Award the bid for Financial Audit Services for the Fiscal Years ending December 31, 2013, 2014, and 2015**
- ITEM 3: To Confirm the Employment of Stephen Millett as the Wastewater Superintendent**
- ITEM 4: *To Appoint the Interim RSU 9 Director**
- ITEM 5: To Consider Holding a Special Meeting with the School Superintendent and Farmington's RSU 9 Directors on November 19, 2011 to discuss the effect of Future Education Funding on the District**
- ITEM 6: *To Confirm the Employment of Kevin Bremner and Dean Robinson as Part-time Parking Enforcement Personnel**
- ITEM 7: *To Confirm the Employment of Kyle Ellis as a Part-time Secretary for the Police Department**
- ITEM 8: *To Award the bid for the Police Detectives Vehicle**
- ITEM 9: To Establish the Date for the 2014 Annual Town Meeting**
- ITEM 10: *To Review the Consumer Price Index for Wage and Salary Adjustments for Calendar year 2014**
- ITEM 11: *To Determine what Information to Include in the "Municipal Officials" page of the new Town of Farmington Website**
- ITEM 12: *To Execute an Amendment to the Solid Waste Disposal Agreement between the Town of Farmington and Waste Management Disposal Services of Maine, Inc. and the Renewal of said Agreement**
- ITEM 13: *To Discuss the Certified Business-Friendly Community Program Application**
- ITEM 14: To Accept Ben Pratt's Resignation from the Transportation Advisory Committee**
- ITEM 15: *To Consider a Request from Kennebec Behavioral Health for an Allocation of \$100 in the Calendar Year 2014 Budget**
- ITEM 16: *To Consider a Request from Community Concepts, Inc. to include an Article on the 2014 Town Meeting Warrant seeking an Appropriation of \$2,000 for that Agency**
- ITEM 17: *To Approve the Minutes of October 22 and 29 and November 5, 2013**
- ITEM 18: To Discuss Other Business**