## AGENDA FARMINGTON BOARD OF SELECTMEN Tuesday, March 14, 2017 6:30 P.M.

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- **ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: To Approve the Acquisition of a Front end Loader through the LESO 1033 Program
- ITEM 3: To Hear from Mrs. Elaine Graham regarding Recreational Marijuana
- ITEM 4: \*To Consider the Application of Byron (Buzz) Davis to serve as an Associate Member of the Conservation Commission
- ITEM 5: \*To Approve the Minutes of February 14, 27, and 28, 2017
- ITEM 6: To Discuss Other Business
- ITEM 7: To Hold an Executive Session Pursuant To 1 M.R.S. § 405.6.C to discuss Economic Development