

**** REVISED AGENDA ****
FARMINGTON BOARD OF SELECTMEN
Tuesday, March 28, 2017
6:30 P.M.

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: To Elect Officers for the Ensuing Year**
- ITEM 3: To Approve the Acquisition of a Front end Loader through the LESO 1033 Program**
- ITEM 4: To Accept a \$7,058 Grant to the Police Department for Seat Belt Enforcement**
- ITEM 5: To Accept a \$1,500 Grant to the Police Department from the Maine Department of Inland Fisheries and Wildlife to Conduct Random Patrols on the Whistle Stop Trail this summer**
- ITEM 6: To Hear from Mrs. Elaine Graham regarding Recreational Marijuana**
- ITEM 7: *To Approve an Agreement to Issue a Construction Overlimit Permit to the Contractor for Maine DOT Project Number NHPP-2198(600)**
- ITEM 8: *To Consider an Expenditure of \$355.50 for a full color ad in the Spring/Summer Edition of *Discover Maine* Magazine, with Funding to come from the Special Projects Account**
- ITEM 9: *To Consider the Application of Byron (Buzz) Davis to serve as an Associate Member of the Conservation Commission**
- ITEM 10: *To Approve the Minutes of February 14, 27, and 28, 2017**
- ITEM 11: To Discuss Other Business**
- ITEM 12: To Hold an Executive Session Pursuant to 1 M.R.S. § 405.6.A to discuss a Personnel Matter in the Parks and Recreation Department**
- ITEM 13: To Hold an Executive Session Pursuant to 1 M.R.S. § 405.6.C to discuss Economic Development**