

AGENDA
FARMINGTON BOARD OF SELECTMEN
Tuesday, March 9, 2021
6:30 P.M.

*****The meeting will be conducted through remote access by telephonic, video, and electronic means. The public may attend by viewing the livestream at <http://mtbluetv.org/program-live-stream-farmington-selectmen.html> or Facebook at <https://www.facebook.com/MBTV11/> and/or calling 778-5874*****

<p>The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.</p>
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- ITEM 1: Pledge of Allegiance to the Flag**

- ITEM 2: *To Hold a Public Hearing on the Following Application for a Marijuana Business Permit/License:**
 - Heather Chaney 21-MJ-01**
 - Adult Use Cultivation and Manufacturing Facility**
 - Transfer of Permit/License**
 - 374 High Street U09-002-A**

- ITEM 3: *To Review and Approve the Proposed 2021 Sewer Department Budget and Establish the Sewer Use Rates**

- ITEM 4: *To Consider a Request to Amend the Adult Use and Medical Marijuana Ordinance to Increase the Number of Medical Cultivation Facilities Allowed**

- ITEM 5: *To Consider a Proposal to Institute a Sign-on Bonus for Police Recruits**

- ITEM 6: *To Authorize the Manager to Contract with Mechanical Services, Inc. to Install an HVAC System at the Community Center**

- ITEM 7: *To Review and Approve the Warrant for the April 26, 2021 Annual Town Meeting to be Held by Referendum**

- ITEM 8: *To Adopt a new Earned Paid Leave Policy**

- ITEM 9: To Approve an Expenditure of \$5,500 from the Public Works Equipment Reserve Account to Purchase a State Surplus 2013 Ford F-150**

- ITEM 10: To Vote to Renew the Anson Street Parking lot Lease**

- ITEM 11: To Approve Two (2) Municipal Quitclaim Deeds**

- ITEM 12: *To Approve the Minutes of February 23, 2021**

- ITEM 13: To Discuss Other Business**

- ITEM 14: To Hold an Executive Session pursuant to 1 M.R.S. § 405.6.E to Discuss Pending or Contemplated Litigation**