

**AGENDA**  
**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, November 23, 2021**  
**6:30 P.M.**

\*\*\*The conduct of the meeting will include remote access by telephonic, video, and electronic means. The public may attend in person or by viewing the livestream at <http://mtbluetv.org/program-live-stream-farmington-selectmen.html> or Facebook at <https://www.facebook.com/MBTV11/> and/or calling 778-6538\*\*\*

<p>The Town of Farmington is committed to providing every resident, taxpayer, and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.</p>
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- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: \*To Hold a Public Hearing on the Following Application for a Marijuana Business Permit/License:**  

**Cory Boyker & Jyssica Boudreault, 21-MJ-04**  
**Medical Marijuana Store – Addition of Jyssica Boudreault**  
**184 Farmington Falls Road #2 - U10-066**
- ITEM 3: To allow Tiffany Estabrook and the RSU 9 Strategic Planning Committee to address the Board regarding the Goals of the Committee.**
- ITEM 4: \*To Consider the Application of Terry S. Bell, Sr. for Alternate Member on the Zoning Board.**
- ITEM 5: To Authorize the Sale of the LESO Acquired 1971 Caterpillar D7 Dozer via Auction or Accepting Bids.**
- ITEM 6: To Consider the Expenditure of up to \$11,000 from the Police Department’s Reserve Account for the purchase of two computers for cruisers.**
- ITEM 7: To Review the Consumer Price Index and Approve Wage and Salary Adjustments for the Calendar year 2022**
- ITEM 8: To allow Treasurer LucyAnn Cook to address the Board regarding Bangor Savings Bank Timekeeping and Accrual Tracking Software**
- ITEM 9: \*To allow Casco Bay Advisors, LLC President to address the Board regarding the proposal to provide infrastructure mapping, financial analysis, and assistance to expand the availability of high-speed Internet for the Town.**
- ITEM 10: To discuss the Route 2/Wilton Road striping project.**
- ITEM 11: To discuss potential appropriations of funds to the Rail Trail bridge project.**
- ITEM 12: \*To Approve the Minutes of November 9, 2021**
- ITEM 13: To Discuss Other Business**