

AGENDA
FARMINGTON BOARD OF SELECTMEN
Tuesday, August 9, 2022
6:30 P.M.

The conduct of the meeting will include remote access by telephonic, video, and electronic means. The public may attend in person or by viewing the live stream at <http://mtbluetv.org/program-live-stream-farmington-selectmen.html> or Facebook at <https://www.facebook.com/MBTV11/> or by calling 778-5874

<p>The Town of Farmington is committed to providing every resident, taxpayer, and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.</p>

- ITEM 1: Pledge of Allegiance to the Flag**

- ITEM 2: *To allow Lifeline for ME, LLC Owner/Clinical Director Amanda Ricci to address the Board regarding the Franklin County Recovery Housing Project.**

- ITEM 3: *Town Manager to discuss Capital Improvement Plan process**

- ITEM 4: *To Approve the Minutes of July 26, 2022**

- ITEM 5: To Discuss Other Business**

- ITEM 6: To hold an executive session pursuant to 1 M.R.S. § 405.6. A to discuss a personnel matter.**