

**FARMINGTON BOARD OF SELECTMEN**  
**Tuesday, October 26, 2021**  
**6:30 P.M.**

The conduct of the meeting will include remote access by telephonic, video, and electronic means. The public may attend in person or by viewing the livestream at <http://mtbluetv.org/program-live-stream-farmington-selectmen.html> or Facebook at <https://www.facebook.com/MBTV11/> and/or calling 778-6538

Chairman Matthew Smith called the meeting to order at 6:30 P.M. with the following members present: Michael Fogg, Joshua Bell, and Scott Landry. Stephan Bunker and Christian Waller were unable to attend. Executive Assistant Nancy Martin, Appeals and Board of Assessment Review Member Dennis O'Neil, Budget and Planning Board Member Judith Murphy, and Mt. Blue T.V. camera operator Victor Cormier. Members of the press and public were also present. Members of the press and public participated remotely.

**ITEM 1: Pledge of Allegiance to the Flag.**

**ITEM 2: To Discuss a proposed change to increase the number of Franklin County Commissioners from 3 to 5 and to offer a letter of support.**

Matthew Smith reviewed the Minutes to March 9, 2021, Selectmen's Meeting. A motion was made and carried to offer a letter of support in favor of the proposed change to increase the number of Franklin County Commissioners from three (3) to five (5). Mr. Smith provided a copy of the letter of support dated March 10, 2021.

**ITEM 3: To Hold a Public Hearing and Vote on Amendments to the M.M.A. Model General Assistance Ordinance, Appendices A – H**

Chairman Matthew Smith opened the Public Hearing under Item 3 at 6:33 P.M.

Chairman Matthew Smith closed the Public Hearing under Item 3 at 6:34 P.M.

**Joshua Bell moved to approve amendments to the M.M.A. Model General Assistance Ordinance, Appendices A – H; Scott Landry seconded.**

<b>VOTE</b>	<b>AFFIRMATIVE</b>	<b>4</b>	<b>ABSENT</b>	<b>1</b>	<b>MOTION CARRIED</b>
			<b>(Bunker)</b>		

The Selectmen signed the Ordinance signature page.

**ITEM 4: To Approve the Minutes of October 12, 2021**

**Scott Landry moved to approve the Minutes of September 28, 2021; Joshua Bell seconded.**

<b>VOTE</b>	<b>AFFIRMATIVE</b>	<b>4</b>	<b>ABSENT</b>	<b>1</b>	<b>MOTION CARRIED</b>
			<b>(Bunker)</b>		



